

Oak Park

Special Council Meeting

September 6, 2016





CITY OF OAK PARK

City Clerk

Mayor
Marian McClellan
Mayor Pro Tem
Carolyn Burns
Council Members
Kiesha Speech
Solomon Radner
Ken Rich
City Manager
Erik Tungate

NOTICE

SPECIAL COUNCIL MEETING OF THE 36th OAK PARK CITY COUNCIL

September 6, 2016
5:30 PM

Notice is hereby given that a Special City Council Meeting of the Oak Park City Council is scheduled for Tuesday, September 6, 2016 at 5:30 PM. The meetings will be held in the Executive Conference Room of Oak Park City Hall, 14000 Oak Park Blvd., Oak Park, Michigan 48237.

The purpose of the Special Meetings is to conduct the following Special Business:

- A. New Candidate Interviews for City Boards and Commissions
- B. Reappointments to City Boards and Commissions

Notice of the above meeting of the City of Oak Park is given in compliance with the Charter, Section 7.2, and with provisions of Public Act No. 267 of 1976, as amended.

The City of Oak Park will comply with the spirit and intent of the American with Disabilities Act. The City will provide support and make reasonable accommodations to assist people with disabilities to access and participate in our programs, facilities and services. Accommodations to participate at a Special Council Meeting will be made with prior notice.


Marian McClellan, Mayor



**CITY OF OAK PARK, MICHIGAN
SPECIAL COUNCIL MEETING OF THE
35TH OAK PARK CITY COUNCIL
September 6, 2016
5:30 PM**

AGENDA

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. SPECIAL BUSINESS**

A. Interviews of Candidates for Appointment to City Boards and Commissions

Regina Weiss

Communications Comm.	1 st choice	2 vacancies
Ethnic Advisory Comm.	2 nd choice	2 vacancies
Recycling & Environmental	3 rd choice	4 vacancies
Library Board	4 th choice	no vacancies

Joel Rubinoff

Communications Comm.	1 st choice	2 vacancies
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Michella Perry

Beautification Advisory Comm.	1 st choice	4 vacancies
Communications Comm.	2 nd choice	2 vacancies
Ethnic Advisory Comm.	3 rd choice	2 vacancies

Stephanie Crawford

Ethnic Advisory Comm.	1 st choice	2 vacancies
Arts and Cultural Comm.	2 nd choice	3 vacancies
Communications Comm.	3 rd choice	2 vacancies
Recreation Advisory Board	4 th choice	2 vacancies

Alexander Simpson

Recreation Advisory Board	1 st choice	2 vacancies
Planning Commission	2 nd choice	no vacancies
Ethnic Advisory Comm.	3 rd choice	2 vacancies

Marjace Miles

Communications Comm.	1 st choice	2 vacancies
Recreation Advisory Board	2 nd choice	2 vacancies
EDC/Brownfield Redevelopment	3 rd choice	no vacancies

Idella Bailey

Beautification Advisory Comm. 1st choice 4 vacancies

Sarah Davidson

Communications Comm. 1st choice 2 vacancies

Recreation Advisory Board 2nd choice 2 vacancies

Arts and Cultural Comm. 3rd choice 3 vacancies

B. Reappointments to City Boards and Commissions

4. CALL TO THE AUDIENCE

Each speaker's remarks are a matter of public record; and the speaker, alone, is responsible for his or her comments; the City of Oak Park does not, by permitting such remarks, support, endorse or accept the content, thereof, as being true or accurate. There is a three minute time limit per speaker.

5. ADJOURNMENT



BUSINESS OF THE CITY COUNCIL, OAK PARK, MICHIGAN

AGENDA OF: Special Meeting, September 6, 2016

AGENDA # 3A

SUBJECT: Interviews for Appointments to City Boards and Commissions

DEPARTMENT: City Clerk

SUMMARY: Interviews are being conducted tonight with eight (8) candidates.

This packet has been compiled to assist you in the interview process and contains:

- Chart of existing vacancies, including the number of vacancies on each board, the appointing authority for each board, and the applicants' names and their expressed preference.
- Copy of the application for each of the interviewees.
- Recommended appointments, where there are enough vacancies to accommodate all #1 preferences for that board/commission.

RECOMMENDED ACTION: To make the following appointments:

Resident	Board/Commission	Term Expiration
Stephanie Crawford	Ethnic Advisory Commission	August 2017
Regina Weiss		
Michella Perry	Beautification Advisory Commission	February 2017
Joel Rubinoff		
Alexander Simpson	Recreation Advisory Board	August 2018
Marjace Miles		
Idella Bailey	Beautification Advisory Commission	February 2017
Sarah Davidson		

REQUESTS FOR APPOINTMENT

		APPLICATION DATE	Arts & Cultural	Beautification	Building Bd of Appeals	Communications Comm.	Compensation Comm.	Ethnic Advisory	Independence Day	Recreation Advisory	Recycling & Environmental	Will be 2-year resident as of:
Current	Vacancies		3	4	2	2	3	2	4	2	4	
Appointing Authority			C	C	C	C	M	M	C	C	C	
CANDIDATES	Crawford, Stephanie	8-Mar	2			3		1		4		
	McKay, Roselyn (<i>did not respond to request to attend interview</i>)	16-Mar				1		2				
	Weiss, Regina	16-Mar				1		2			3	
	Perry, Michella	17-Mar		1		2		3				
	Rubinoff, Joel	28-Mar				1						
	Simpson, Alexander	2-May						3		1		
	Miles, Marjace	12-May				1				2		
	Bailey, Idella	2-Aug		1								
	Davidson, Sarah	31-Aug	3			1				2		
	Do not yet meet 2-year residency requirement:											
	Jackson, Stacey	15-Mar	1					2		3		23-Oct
	Izydorek, Nathan	21-Apr	1	4		2		3				22-Oct



CITY OF OAK PARK BOARDS & COMMISSIONS APPLICATION

Please complete, sign and date application form and return to:

City Clerk's Office
Attn: Boards & Commissions
14000 Oak Park Boulevard
Oak Park, MI 48237-2082
Fax: (248) 691-7167 Office: (248) 691-7544
Email: cbrown@ci.oak-park.mi.us

Review the list of Boards and Commissions below and determine your top 3 choices (confirm your preferences by placing a "1", "2" or "3" after the title of the Board or Commission in the space provided). Every effort will be made to accommodate your first three preferences. However, vacancies vary, and demand for some boards may be higher than others so some degree of flexibility is necessary.

- | | | |
|---|--|--|
| <input checked="" type="checkbox"/> Arts & Cultural Commission <u>2</u> | <input type="checkbox"/> Economic Dev. Corp /Brownfield Red. Auth. _____ | <input type="checkbox"/> Local Officers Compensation Comm. _____ |
| <input type="checkbox"/> Beautification Advisory Commission _____ | <input type="checkbox"/> Election Commission _____ | <input type="checkbox"/> Municipal Building Authority _____ |
| <input type="checkbox"/> Board of Review _____ | <input type="checkbox"/> Emergency Services Council _____ | <input type="checkbox"/> Planning Commission _____ |
| <input type="checkbox"/> Board of Trustees (Emp. Retirement Sys) _____ | <input checked="" type="checkbox"/> Ethnic Advisory Commission <u>1</u> | <input checked="" type="checkbox"/> Recreation Advisory Board <u>4</u> |
| <input type="checkbox"/> Building Board of Appeals _____ | <input type="checkbox"/> Independence Day Commission _____ | <input type="checkbox"/> Recycling & Environmental Commission _____ |
| <input checked="" type="checkbox"/> Communications Commission <u>3</u> | <input type="checkbox"/> Library Board _____ | <input type="checkbox"/> Zoning Board of Appeals _____ |

APPLICANT INFORMATION (Please type or print answers to all questions):

Name: Stephanie M. Crawford

Current Address: 24316 Morton Oak Park 48237
Street City Zip

Email Address: Stephie20pearls@yahoo.com

Home Phone: _____ Cell Phone: 313-350-2290 Work Phone: 313-336-0914

Date Residency Established: 11/2012 ✓ Have you ever served on a Board or Commission in another City? Yes No

If yes, please indicate what City and the Board or Commission: _____

Employer Name: AAA Occupation: Claim Specialist

Professional Qualifications and/or Work Experience: Claim Specialist for KY PIP and med pay licensed in Michigan and KY - Res Insurance adjuster

Educational Background: B.A. in Communications with a minor in Psychology
1981-1982 - Black Student Union President
1982-1983 - Sorority Chapter President

Community Activities and/or Other Experience: member of Alpha Kappa Alpha Sorority Inc.
Youth director for Good Shepherd Missionary Baptist Church (SFEP MI)
President of WOW - Womens Auxillary - Good Shepherd Baptist Church.

ACKNOWLEDGMENT:

Because serving on a Board or Commission requires a substantial commitment of time, effort and scheduling on the part of the members, we ask that you carefully consider your schedule before pursuing appointment to a Board or Commission and that by signing below you are confirming your willingness to make a concerted effort to attend every meeting and to fulfill your duties and responsibilities as a member. All information submitted in this application is public information and subject to disclosure in response to a public records request made pursuant to the Freedom of Information Act.

Signature: Stephanie M. Crawford Date: 3/8/16

(City Clerk's Office Use Only Below this Line)

Date Received: <u>3-8-2016</u>	Interview Date: _____	Council Meeting Date: _____
Signed Acknowledgement: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Board or Commission: _____	Appointed: <input type="checkbox"/> Yes <input type="checkbox"/> No
Term Ending: _____	Letter Sent: <input type="checkbox"/> Yes <input type="checkbox"/> No / Date _____	Motion Number: _____
Staff Liaison: _____	Liaison Notified: <input type="checkbox"/> Yes <input type="checkbox"/> No / Date: _____	

certified true copy 3-16-16



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Email: cbrown@ci.oak-park.mi.us

RECEIVED
CITY OF OAK PARK

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- | | | |
|---|--|---|
| <input type="checkbox"/> Arts & Cultural Commission _____ | <input type="checkbox"/> Economic Dev. Corp /Brownfield Red. Auth. _____ | <input type="checkbox"/> Local Officers Compensation Comm. _____ |
| <input checked="" type="checkbox"/> Beautification Advisory Commission <u>1</u> | <input type="checkbox"/> Election Commission _____ | <input type="checkbox"/> Municipal Building Authority _____ |
| <input type="checkbox"/> Board of Review _____ | <input type="checkbox"/> Emergency Services Council _____ | <input type="checkbox"/> Planning Commission _____ |
| <input type="checkbox"/> Board of Trustees (Emp. Retirement Sys) _____ | <input checked="" type="checkbox"/> Ethnic Advisory Commission <u>3</u> | <input type="checkbox"/> Recreation Advisory Board _____ |
| <input type="checkbox"/> Building Board of Appeals _____ | <input type="checkbox"/> Independence Day Commission _____ | <input type="checkbox"/> Recycling & Environmental Commission _____ |
| <input checked="" type="checkbox"/> Communications Commission <u>2</u> | <input type="checkbox"/> Library Board _____ | <input type="checkbox"/> Zoning Board of Appeals _____ |
| <input type="checkbox"/> Corridor Improvement Authority _____ | | |

APPLICANT INFORMATION (Please type or print answers to all questions):

Name: Michella M. Perry

Current Address: 23721 Marlow Oak Park, 48237
Street City Zip

Email Address: perryoakpark@gmail.com

Home Phone: (248) Cell Phone: (248) 688-6840 Work Phone: _____

Date Residency Established: March-1988 Have you ever served on a Board or Commission in another City? Yes No

If yes, please indicate what City and the Board or Commission: _____

Employer Name: Macy's Somerset / GLP's Assoc. Occupation: Assoc. / Insurance Retirement Specialist

Professional Qualifications and/or Work Experience: Administrative (Supo. Manager, Owner/Operator of a Boutique), Customer Serv. Rep. (Written/Telephone), Benefit Analyst - Educator K-5, Asst. Principal, Parent Facilitator / Behavior Coach [Make up artist] Retirement Specialist, Insurance Agent & Notary

Educational Background: A.A. - Liberal Arts / Business Law MAY 1977
Bachelor Degree Interdisciplinary Studies / Education 2009/MAY
Master's Degree - Administrative Education Principalship - CURRENTLY

Community Activities and/or Other Experience: _____

ACKNOWLEDGMENT:

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Signature: Michella Perry Date: March 17, 2016

(City Clerk's Office Use Only Below this Line)

Date Received: <u>3-17-16</u>	Interview Date: _____	Council Meeting Date: _____
Signed Acknowledgement: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Board or Commission: _____	Appointed: <input type="checkbox"/> Yes <input type="checkbox"/> No
Term Ending: _____	Letter Sent: <input type="checkbox"/> Yes <input type="checkbox"/> No / Date _____	Motion Number: _____
Staff Liaison: _____	Liaison Notified: <input type="checkbox"/> Yes <input type="checkbox"/> No / Date: _____	



CITY OF OAK PARK

BOARDS & COMMISSIONS APPLICATION

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- | | | |
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| <input type="checkbox"/> Beautification Advisory Commission _____ | <input type="checkbox"/> Election Commission _____ | <input type="checkbox"/> Municipal Building Authority _____ |
| <input type="checkbox"/> Board of Review _____ | <input type="checkbox"/> Emergency Services Council _____ | <input type="checkbox"/> Planning Commission _____ |
| <input type="checkbox"/> Board of Trustees (Emp. Retirement Sys) _____ | <input type="checkbox"/> Ethnic Advisory Commission _____ | <input type="checkbox"/> Recreation Advisory Board _____ |
| <input type="checkbox"/> Building Board of Appeals _____ | <input type="checkbox"/> Independence Day Commission _____ | <input type="checkbox"/> Recycling & Environmental Commission _____ |
| <input checked="" type="checkbox"/> Communications Commission <u>1</u> _____ | <input type="checkbox"/> Library Board _____ | <input type="checkbox"/> Zoning Board of Appeals _____ |

APPLICANT INFORMATION (Please type or print answers to all questions):

Name: Joel Rubinoff

Current Address: 15210 Northfield Oak Park, Michigan 48237
Street City Zip

Email Address: joelrubinoff@yahoo.com

Home Phone: 2489679308 Cell Phone: _____ Work Phone: _____

Date Residency Established: 1996 Have you ever served on a Board or Commission in another City? Yes No

If yes, please indicate what City and the Board or Commission: _____

Employer Name: Blue Cross Occupation: Project Management

Professional Qualifications and/or Work Experience: 30 plus years

Educational Background: MBA University of Toledo, BSBA Ohio Ste

Community Activities and/or Other Experience: Vice President College Fraternity

ACKNOWLEDGMENT:

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Signature: Joel Rubinoff Date: 3/28/16

(City Clerk's Office Use Only Below this Line)

Date Received: 3/28/2016
 Signed Acknowledgement: Yes
 Term Ending: _____
 Staff Liaison: _____

Interview Date: _____
 Board or Commission: _____
 Letter Sent: Yes No / Date _____
 Liaison Notified: Yes No / Date: _____

Council Meeting Date: _____
 Appointed: Yes No
 Motion Number: _____



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| <input type="checkbox"/> Board of Trustees (Emp. Retirement Sys) _____ | <input checked="" type="checkbox"/> Ethnic Advisory Commission <u>3</u> | <input checked="" type="checkbox"/> Recreation Advisory Board <u>1</u> |
| <input type="checkbox"/> Building Board of Appeals _____ | <input type="checkbox"/> Independence Day Commission _____ | <input type="checkbox"/> Recycling & Environmental Commission _____ |
| <input type="checkbox"/> Communications Commission _____ | <input type="checkbox"/> Library Board _____ | <input type="checkbox"/> Zoning Board of Appeals _____ |
| <input type="checkbox"/> Corridor Improvement Authority _____ | | |

APPLICANT INFORMATION (Please type or print answers to all questions):

Name: Alexander Simpson

Current Address: 12800 9 Mile, Apt. 43 Oak Park 48237
Street City Zip

Email Address: alexandsimp@sbcglobal.net

Home Phone: N/A Cell Phone: 313-207-6113 Work Phone: 313-463-2511

Date Residency Established: 05/2011 Have you ever served on a Board or Commission in another City? Yes No

If yes, please indicate what City and the Board or Commission: 7-1-2010
N/A

Employer Name: Covenant House Michigan Occupation: Assistant Manager

Professional Qualifications and/or Work Experience: I am currently employed as an Assistant Manager of Residential Programs at Covenant House Michigan. I also have experience as a legislative aide for former State Senator Jack Faxon.

Educational Background: I earned a Bachelors' degree in Political Science from Oakland University and I obtained my Masters' degree in Public Administration from Central Michigan University.

Community Activities and/or Other Experience: I have experience working with political campaigns and 'Get out to vote' drives.

ACKNOWLEDGMENT:

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Signature: [Signature] Date: 5/2/2016

(City Clerk's Office Use Only Below this Line)

Date Received: 5-2-16
Signed Acknowledgement: Yes No
Term Ending: _____
Staff Liaison: _____

Interview Date: _____
Board or Commission: _____
Letter Sent: Yes No / Date _____
Liaison Notified: Yes No / Date: _____

Council Meeting Date: _____
Appointed: Yes No
Motion Number: _____



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|--|--|--|
| <input type="checkbox"/> Arts & Cultural Commission _____ | <input checked="" type="checkbox"/> Economic Dev. Corp /Brownfield Red. Auth. ³ _____ | <input type="checkbox"/> Local Officers Compensation Comm. _____ |
| <input type="checkbox"/> Beautification Advisory Commission _____ | <input type="checkbox"/> Election Commission _____ | <input type="checkbox"/> Municipal Building Authority _____ |
| <input type="checkbox"/> Board of Review _____ | <input type="checkbox"/> Emergency Services Council _____ | <input type="checkbox"/> Planning Commission _____ |
| <input type="checkbox"/> Board of Trustees (Emp. Retirement Sys) _____ | <input type="checkbox"/> Ethnic Advisory Commission _____ | <input checked="" type="checkbox"/> Recreation Advisory Board ² _____ |
| <input type="checkbox"/> Building Board of Appeals _____ | <input type="checkbox"/> Independence Day Commission _____ | <input type="checkbox"/> Recycling & Environmental Commission _____ |
| <input checked="" type="checkbox"/> Communications Commission ¹ _____ | <input type="checkbox"/> Library Board _____ | <input type="checkbox"/> Zoning Board of Appeals _____ |

APPLICANT INFORMATION (Please type or print answers to all questions):

Name: Marjace Miles

Current Address: 24453 Roenoke Oak Park 48237
Street City Zip

Email Address: marjace.miles@gmail.com

Home Phone: _____ Cell Phone: (248) 752-3292 Work Phone: _____

Date Residency Established: 06/28/1989 6-18-2014 Have you ever served on a Board or Commission in another City? Yes No

If yes, please indicate what City and the Board or Commission: _____

Employer Name: Federal-Mogul Motorparts Occupation: Customer Engagement Manager

Professional Qualifications and/or Work Experience: Communication, Marketing

Educational Background: B.S. from Wayne State University in Marketing

Community Activities and/or Other Experience: Marketing Director, Basketball and Bible Coordinator, and Assistant Director of Media at First Baptist Church of Oak Park.

ACKNOWLEDGMENT:

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Signature: [Signature] Date: 5/12/16

(City Clerk's Office Use Only Below this Line)

Date Received: 5-12-16
Signed Acknowledgement: Yes
Term Ending: _____
Staff Liaison: _____

Interview Date: _____
Board or Commission: _____
Letter Sent: Yes No / Date _____
Liaison Notified: Yes No / Date: _____

Council Meeting Date: _____
Appointed: Yes No
Motion Number: _____

Marjace C. Miles

24453 Roanoke Ave. | Oak Park, MI 48237 | 248-247-4726 | Marjace.Miles@gmail.com

EDUCATION

Wayne State University, Detroit, MI 5/2012
Bachelor of Science in Business Administration, Marketing
• GPA: 3.5 (Cum Laude), GMAT: 700

EXPERIENCE

Federal-Mogul MotorParts, Southfield, MI 9/2012 - Present
Aftermarket Customer Engagement Manager
• Spearheaded several customer based initiatives, such as customer specific email portals and real time reporting, which has decreased discrepancy turnaround time by +50%.
• Responsible for overseeing all customer interactions in regards to the eData and cataloging team of +45 full time employees.
• Coordinated customer communication through bi-weekly discussions and personal visits on a store and corporate level resulting in better corporate practices and competitive advantage.
• Promoted from Aftermarket Customer Engagement Analyst

First Baptist Church of Oak Park, Oak Park, MI 12/2013 - Present
Media Outreach Director (Volunteer)
• Created and designed marketing materials, including banners, flyers, brochures, video and PowerPoint presentations, used for internal church needs as well as outreach programs.
• Operated and maintained church website and social media pages resulting in 500+ unique visitors monthly to the website and 100+ followers of our Facebook page.
• Lead marketing efforts to revitalize church attendance/participation resulting in an increased weekly attendance of +200%.
• Created Teen/Young Adults Basketball Ministry monthly Family Movie Night Ministry, which average 35 and 55 participants respectively.

Image 3001, Detroit, MI 2/2012 - 12/2013
Marketing Coordinator
• Created and designed the marketing materials for educational support systems including i3 Super Spelling Bee, Intervention Programs, and Curriculum Support System.
• Developed, organized, and promoted educational programs and events to Michigan school districts and municipalities including Detroit, Benton Harbor, and Highland Park.
• Successfully identified and obtained potential sponsors for educational programs and events.

Wayne State University, Detroit, MI 5/2012
Undergraduate Research Assistant
• Lead Assistant on Understanding the Predictors and Consequences of Idiosyncratic Deals in Organization research project.
• Assisted in the creation, distribution, collection and analysis of UPCIDO questionnaire which reached 6,000+ Wayne State University Alumni.

Volunteer

• Winning Futures Mentor	(Winning Futures) 2015
• I3 Super Spelling Bee Judge	(Image 3001/DPS) 2013
• Senior Day Honorary Speaker	(Chandler Park Academy) 2012
• Gleaners Food Bank Packager	(DTE Cares) 2011



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- | | | |
|--|--|---|
| <input type="checkbox"/> Arts & Cultural Commission _____ | <input type="checkbox"/> Economic Dev. Corp /Brownfield Red. Auth. _____ | <input type="checkbox"/> Local Officers Compensation Comm. _____ |
| <input checked="" type="checkbox"/> Beautification Advisory Commission _____ | <input type="checkbox"/> Election Commission _____ | <input type="checkbox"/> Municipal Building Authority _____ |
| <input type="checkbox"/> Board of Review _____ | <input type="checkbox"/> Emergency Services Council _____ | <input type="checkbox"/> Planning Commission _____ |
| <input type="checkbox"/> Board of Trustees (Emp. Retirement Sys) _____ | <input type="checkbox"/> Ethnic Advisory Commission _____ | <input type="checkbox"/> Recreation Advisory Board _____ |
| <input type="checkbox"/> Building Board of Appeals _____ | <input type="checkbox"/> Independence Day Commission _____ | <input type="checkbox"/> Recycling & Environmental Commission _____ |
| <input type="checkbox"/> Communications Commission _____ | <input type="checkbox"/> Library Board _____ | <input type="checkbox"/> Zoning Board of Appeals _____ |
| <input type="checkbox"/> Corridor Improvement Authority _____ | | |

APPLICANT INFORMATION (Please type or print answers to all questions):

Name: Idella Bailey

Current Address: 21311 Kenosha st. Oak Park MI 48237

Email Address: idella00123@gmail.com

Home Phone: 248 968-2374 Cell Phone: 248 320-4035 Work Phone: Same

Date Residency Established: 12/2008 Have you ever served on a Board or Commission in another City? Yes No

If yes, please indicate what City and the Board or Commission: 2014 Bought house in 1999, but changed live address to open a group home in Southfield

Employer Name: Unlimited Care Occupation: Care-giver

Professional Qualifications and/or Work Experience: Nursing

Educational Background: High School Diploma, Nursing certificate

Community Activities and/or Other Experience: _____

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Signature: Idella Bailey Date: 8-2-2016

(City Clerk's Office Use Only Below this Line)

Date Received: 8-2-16
Signed Acknowledgement: Yes No
Term Ending: _____
Staff Liaison: _____

Interview Date: _____
Board or Commission: _____
Letter Sent: Yes No / Date _____
Liaison Notified: Yes No / Date _____

Council Meeting Date: _____
Appointed: Yes No
Motion Number: _____



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- | | | |
|--|--|---|
| <input type="checkbox"/> Arts & Cultural Commission <u>3</u> | <input type="checkbox"/> Economic Dev. Corp /Brownfield Red. Auth. _____ | <input type="checkbox"/> Local Officers Compensation Comm. _____ |
| <input type="checkbox"/> Beautification Advisory Commission _____ | <input type="checkbox"/> Election Commission _____ | <input type="checkbox"/> Municipal Building Authority _____ |
| <input type="checkbox"/> Board of Review _____ | <input type="checkbox"/> Emergency Services Council _____ | <input type="checkbox"/> Planning Commission _____ |
| <input type="checkbox"/> Board of Trustees (Emp. Retirement Sys) _____ | <input type="checkbox"/> Ethnic Advisory Commission _____ | <input type="checkbox"/> Recreation Advisory Board <u>2</u> |
| <input type="checkbox"/> Building Board of Appeals _____ | <input type="checkbox"/> Independence Day Commission _____ | <input type="checkbox"/> Recycling & Environmental Commission _____ |
| <input type="checkbox"/> Communications Commission <u>1</u> | <input type="checkbox"/> Library Board _____ | <input type="checkbox"/> Zoning Board of Appeals _____ |
| <input type="checkbox"/> Corridor Improvement Authority _____ | | |

APPLICANT INFORMATION (Please type or print answers to all questions):

Name: SARAH DAVIDSON

Current Address: 14400 W. 9 Mile Road Oak Park 48237
Street City Zip

Email Address: Alabamaouda@gmail.com

Home Phone: _____ Cell Phone: 248-722-4816 Work Phone: 734-481-2029

Date Residency Established: Nov 1999 Have you ever served on a Board or Commission in another City? Yes No

If yes, please indicate what City and the Board or Commission: _____

Employer Name: Department of Health / Human Services Occupation: Social Worker

Professional Qualifications and/or Work Experience: Currently 23 years of service with the Department of Health and Human Services. Serving in the capacity of Foster Care Worker, Protective Service Work and currently PS Supervisor.

Educational Background: Bachelor of Science - Human Service and Criminal Justice
Master - Social Work

Community Activities and/or Other Experience: Sgt in Army Reserves

ACKNOWLEDGMENT:

Because serving on a Board or Commission requires a substantial commitment of time, effort and scheduling on the part of the members, we ask that you carefully consider your schedule before pursuing appointment to a Board or Commission and that by signing below you are confirming your willingness to make a concerted effort to attend every meeting and to fulfill your duties and responsibilities as a member. All information submitted in this application is public information and subject to disclosure in response to a public records request made pursuant to the Freedom of Information Act.

Signature: Sarah Davidson Date: August 31, 2016

(City Clerk's Office Use Only Below this Line)

Date Received: <u>8-31-2016</u>	Interview Date: _____	Council Meeting Date: _____
Signed Acknowledgement: <input type="checkbox"/> Yes <input type="checkbox"/> No	Board or Commission: _____	Appointed: <input type="checkbox"/> Yes <input type="checkbox"/> No
Term Ending: _____	Letter Sent: <input type="checkbox"/> Yes <input type="checkbox"/> No / Date _____	Motion Number: _____
Staff Liaison: _____	Liaison Notified: <input type="checkbox"/> Yes <input type="checkbox"/> No / Date: _____	

**Board and Commisison Appointment Recommendations
March 14, 2016**

Board/Commission	Appointing Authority	# of Vacancies	APPOINT	Term Exp. Date	Candidates	Preference	Application Date	Interview Date
Arts & Cultural Commission	Council	1.		02/2019	Stephanie Crawford	2	3/8/2016	9/6/2016
		2.		02/2019	Sarah Davidson	3	8/31/2016	9/6/2016
		3.		02/2019	Stacey Jackson	1	3/15/2016	*
					Nathan Izydorek	1	4/21/2016	**
					* Not a 2-yr resident until Oct. 23, 2016			
					** Not a 2-yr resident until Oct. 22, 2016			
Beautification Advisory	Council	1.	Michella Perry	02/2017	Michella Perry	1	3/17/2016	9/6/2016
		2.	Idella Bailey	02/2017	Idella Bailey	1	8/2/2016	9/6/2016
		3.		02/2019				
		4.		02/2019				
Building Board of Appeals	Council	1.		02/2018				
		2.		02/2018				
Communication Commission	Council	1.		02/2018	Roselyn McKay	1	3/16/2016	
		2.		02/2018	Regina Weiss	1	3/16/2016	9/6/2016
					Joel Rubinoff	1	3/28/2016	9/6/2016
					Marjace Miles	1	5/2/2016	9/6/2016
					Sarah Davidson	1	8/31/2016	9/6/2016
					Michella Perry	2	3/17/2016	9/6/2016
					Stephanie Crawford	3	3/8/2016	9/6/2016
Compensation Commission	Mayor	1.						
		2.						
		3.						

**Board and Commisison Appointment Recommendations
March 14, 2016**

Board/Commission	Appointing Authority	# of Vacancies	APPOINT	Term Exp. Date	Candidates	Preference	Application Date	Interview Date	
Ethnic Advisory Commission (Chair appointed by Mayor)	Council	1.	Stephanie Crawford	08/2017	Stephanie Crawford	1	3/8/2016	9/6/2016	
			2.		08/2017	Roselyn McKay	2	3/16/2016	
						Regina Weiss	2	3/16/2016	9/6/2016
						Michella Perry	3	3/17/2016	9/6/2016
						Alexander Simpson	3	5/2/2016	9/6/2016
Independence Day Comm.	Council	1.		08/2017					
			2.		08/2018				
			3.		08/2018				
			4.		08/2018				
Recreation Advisory Board	Council	1.	Alexander Simpson	08/2018	Alexander Simpson	1	5/2/2016	9/6/2016	
			2.		08/2018	Marjace Miles	2	5/2/2016	9/6/2016
						Sarah Davidson	2	8/31/2016	9/6/2016
						Stephanie Crawford	4	3/8/2016	9/6/2016
Recycling & Environmental Conservation Commission	Council	1.		08/2016	Regina Weiss	3	3/16/2016	9/6/2016	
			2.		08/2017				
			3.		08/2018				
			4.		08/2018				



BUSINESS OF THE CITY COUNCIL, OAK PARK, MICHIGAN

AGENDA OF: Special Meeting, September 6, 2016

SUBJECT: Reappointments to City Boards and Commissions

DEPARTMENT: City Clerk

SUMMARY: Attached is a list of board/commission members whose terms expired on August 31, 2016. Attendance information and recommendations from staff liaisons are included.

RECOMMENDED ACTION: To reappoint the following as indicated:

APPOINTEE	BOARD	TERM TO EXPIRE
Tannis Cummings	Board of Review	August 2019
Phyllis Mackay	Board of Review	August 2019
Ken Gaynor	Emergency Services Council	August 2019
Avi Snider	Ethnic Advisory Commission	August 2018
Lonnie Tabb Upshaw	Ethnic Advisory Commission	August 2018
Juanita Bell	Independence Day Commission	August 2019
Demetra Johnson	Independence Day Commission	August 2019
Mara Starr	Independence Day Commission	August 2019
Teresa Taylor	Independence Day Commission	August 2018
Ben Vineburg	Independence Day Commission	August 2019
Barb Weiskopf	Independence Day Commission	August 2019
Jim Weiskopf	Independence Day Commission	August 2019
Beverly Wiggins	Independence Day Commission	August 2019
Linda Francisco	Library Board	August 2021
Michael Eizelman	Planning Commission	August 2019
Howard Tkatch	Planning Commission	August 2019
Brian Brown	Recreation Advisory Board	August 2019
Dwight Thomas	Recreation Advisory Board	August 2019
Jessica Caswell	Recycling & Environmental Conservation Comm.	August 2019
Alvin Lewis	Recycling & Environmental Conservation Comm.	August 2018
Richard Readus	Recycling & Environmental Conservation Comm.	August 2019
Donald Cohen	Zoning Board of Appeals	August 2019

and to not reappointment, and to direct the City Clerk to send letters of appreciation for past service to, the following:

Carl Allwood	Ethnic Advisory Commission
Christopher Davis	Ethnic Advisory Commission

APPROVALS:

City Manager: _____

Department Director: _____

BOARD	NAME, FIRST	NAME, LAST	LENGTH OF TERM	NEW TERM EXP. DATE	FY16 ATTENDANCE	MEMBER WISHES TO BE REAPPOINTED	STAFF LIAISON	STAFF RECOMMEND	COUNCIL LIAISON	
Board of Review	Tannis	Cummings	3 years	Aug. 2019	25%	Yes	Carl Gireaux	Yes	n/a	
	Phyllis	Mackay	3 years	Aug. 2019	75%	Yes		Yes		
Emergency Services Council	Ken	Gaynor	3 years	Aug. 2019	unavailable	Yes	Benson/Cooper/ Desantis/Fortura	Yes	Ken Rich	
Ethnic Advisory Commission	Carl	Allwood	2 years	Aug. 2018	25%	n/a	Vicky Brooks	No	Solomon Radner	
	Christopher	Davis	2 years	Aug. 2018	25%	n/a		No		Kiesha Speech
	Avi	Snider	2 years	Aug. 2018	88%	Yes		Yes		
	Lonnie	Tabb Upshaw	2 years	Aug. 2018	75%	Yes		Yes		
Independence Day Comm.	Juanita	Bell	3 years	Aug. 2019	67%	Yes	Laurie Stasniak	Yes	Solomon Radner	
	Demetra	Johnson	3 years	Aug. 2019	67%	Yes		Yes		Kiesha Speech
	Mara	Starr	3 years	Aug. 2019	67%	Yes		Yes		
	Teresa	Taylor	3 years	Aug. 2018	33%			Yes		
	Ben	Vineburg	3 years	Aug. 2019	50%	Yes		Yes		
	Barb	Weiskopf	3 years	Aug. 2019	100%	Yes		Yes		
	Jim	Weiskopf	3 years	Aug. 2019	100%	Yes		Yes		
Beverly	Wiggins	3 years	Aug. 2019	67%		Yes				
Library Board	Linda	Francisco	5 years	Aug. 2021	100%	Yes	Brandon Bowman	Yes	Solomon Radner	
Planning Commission	Michael	Eizelman	3 years	Aug. 2019	86%		Kim Marrone	Yes	Carolyn Burns	
	Howard	Tkatch	3 years	Aug. 2019	57%	Yes		Yes		
Recreation Advisory Board	Brian	Brown	3 years	Aug. 2019	unavailable		Laurie Stasniak	Yes	Carolyn Burns	
	Dwight	Thomas	3 years	Aug. 2019	unavailable	Yes		Yes		
Recycling and Environmental Conservation Commission	Jessica	Caswell	3 years	Aug. 2019	75%	Yes	Gary Shermetaro	Yes	Carolyn Burns	
	Alvin	Lewis	3 years	Aug. 2018	80%	Yes		Yes		
	Richard	Readus	3 years	Aug. 2019	100%	Yes		Yes		
Zoning Board of Appeals	Donald	Cohen	3 years	Aug. 2019	100%	Yes	Kevin Rulkowski	Yes	n/a	