



| <u>NEW MERCHANT</u>    | <u>ADDRESS</u>   | <u>FEE</u> | <u>BUSINESS TYPE</u> |
|------------------------|------------------|------------|----------------------|
| SB IMPORT & EXPORT LLC | 21000 COOLIDGE A | 150.00     | TOBACCO WHOLESALE    |

| <u>RENEWALS</u>       | <u>ADDRESS</u>     | <u>FEE</u> | <u>BUSINESS TYPE</u> |
|-----------------------|--------------------|------------|----------------------|
| PIK-NIK BASKET        | 8511 NINE MILE     | 225.00     | RESTAURANT           |
| XQUISITE STYLZ LLC    | 22111 COOLIDGE     | 225.00     | RETAIL               |
| NIK NECESSITIES       | 22041 COOLIDGE     | 225.00     | RETAIL               |
| DANIEL S. LAZAR D.P.M | 26106 GREENFIELD A | 225.00     | MEDICAL              |

Voice Vote:           Yes:           McClellan, Radner, Burns, Rich, Weiss  
                               No:           None  
                               Absent:     None

**MOTION DECLARED ADOPTED**

**RECOGNITION OF VISITING ELECTED OFFICIALS:**

Oakland County Commissioner Helaine Zack presented information regarding issues and activities related to Oakland County.

**SPECIAL RECOGNITION/PRESENTATIONS:**

(AGENDA ITEM #7A) Director of Technical and Planning Robert Barrett presented the 2018 Sidewalk Replacement Program.

(AGENDA ITEM #7B) Water Supervisor Kevin Vandewalle presented information regarding the City's water and sewer rates.

**PUBLIC HEARINGS:** None

**COMMUNICATIONS:** None

**SPECIAL LICENSES:**

**CM-06-234-18                   (AGENDA ITEM #10A) SPECIAL EVENT REQUEST - EAST OAK PARK NEIGHBORHOOD ASSOC. - ANNUAL PICNIC - APPROVED**

Motion by Weiss, seconded by Radner, CARRIED UNANIMOUSLY, to approve the following special event request subject to all departmental approvals:

| <b>Name</b>                       | <b>Event</b>  | <b>Fee</b>  |
|-----------------------------------|---|-------------|
| East Oak Park Neighborhood Assoc. | Annual Picnic – Best Park<br>July 21, 2018 11:00 AM – 4:00 PM | Fees waived |

Voice Vote:           Yes:           McClellan, Radner, Burns, Rich, Weiss  
                               No:           None  
                               Absent:     None

**MOTION DECLARED ADOPTED**

**CM-06-235-17 (AGENDA ITEM #10B) SPECIAL EVENT REQUEST –  
GRADUATION PARTY, 8611 TROY, STREET CLOSURE  
MEADOWBROOK – APPROVED**

Motion by Radner, seconded by Weiss, CARRIED UNANIMOUSLY, to approve the following Special Event request subject to all departmental approvals:

| <b>Name</b>                | <b>Event</b>   | <b>Fee</b>         |
|----------------------------|--|--------------------|
| Janelle Smith<br>8611 Troy | Graduation Party – Street Closure Meadowbrook<br>June 30, 2018 12:00 AM – 12:00 PM | App fee \$100-paid |

Voice Vote:            Yes:            McClellan, Burns, Rich, Radner, Weiss  
                              No:            None  
                              Absent:        None

**MOTION DECLARED ADOPTED**

**ACCOUNTING REPORTS:**

**CM-06-236-18 (AGENDA ITEM #11A) APPROVAL FOR PAYMENT OF  
INVOICES SUBMITTED BY GARAN, LUCOW, MILLER, P.C.  
FOR LEGAL SERVICES IN THE TOTAL AMOUNT OF \$14,762.06  
- APPROVED**

Motion by Burns, seconded by Weiss, CARRIED UNANIMOUSLY, to approve payment of invoices #496186, #496187 and #496188 by Garan, Lucow, Miller P.C., for legal services rendered through April 30, 2017 in the total amount of \$14,762.06.

Roll Call Vote:        Yes:            McClellan, Burns, Radner, Rich, Weiss  
                              No:            None  
                              Absent:        None

**MOTION DECLARED ADOPTED**

**CM-06-237-18 (AGENDA ITEM #11B) PAYMENT OF AN INVOICE SUBMITTED  
BY THE LAW OFFICES OF HOWARD L. SHIFMAN, P.C. FOR  
LEGAL SERVICES IN THE TOTAL AMOUNT OF \$18,000.00  
- APPROVED**

Motion by Radner, Seconded by Weiss, CARRIED UNANIMOUSLY, to approve payment of invoice #13300 to Howard L. Shifman, P.C. for legal services from July 1, 2018 - September 30, 2018 in the total amount of \$18,000.00.

Roll Call Vote:        Yes:            McClellan, Radner, Burns, Rich, Weiss  
                              No:            None  
                              Absent:        None

**MOTION DECLARED ADOPTED**

**BIDS:** None

**ORDINANCES:**

**CM-06-238-18 (AGENDA ITEM #13A) SECOND READING AND ADOPTION OF AN ORDINANCE TO AMEND CHAPTER 82, UTILITIES, OF THE CODE OF ORDINANCES OF THE CITY OF OAK PARK, MICHIGAN, BY AMENDING SECTION 82-313 THEREOF - APPROVED**

Motion by Radner, seconded by Burns, CARRIED UNANIMOUSLY, to approve the second reading and adopt the following ordinance to amend Chapter 82, Utilities, of the Code of Ordinances of the City of Oak Park, Michigan, by amending Section 82-313 thereof:

CITY OF OAK PARK, MICHIGAN

AN ORDINANCE TO AMEND CHAPTER 82, UTILITIES, OF THE CODE OF ORDINANCES OF THE CITY OF OAK PARK, MICHIGAN, BY AMENDING SECTION 82-313 THEREOF.  
THE CITY OF OAK PARK ORDAINS:

SECTION 1. Section 82.313 of Chapter 82, Utilities, of Article V. Rates and Charges, of the Code of Ordinances of the City of Oak Park is hereby amended to read as follows:

Sec. 82-313. - Determination.

(a) *Generally.* The rates and charges to be imposed for the consumption and use of water and sewer services furnished by the city shall be determined by ordinance by the city council from time to time and kept on file in the office of the city clerk.

(b) *Enumeration.* The rates and charges for consumption and use of water and sewer services are as follows:

(1) *Water rates.* Effective on all bills rendered on or after July 1, 2018, the rates to be charged for water service shall be as follows:

a. Forty One dollars and seventy cents (\$41.70) per thousand cubic feet.

b. Quarterly meter service and maintenance charges, in addition to subsection (b)(1) of this section as follows:

|                 |         |
|-----------------|---------|
| 5/8 -inch meter | \$4.75  |
| ¾-inch meter    | \$5.03  |
| 1-inch meter    | \$5.42  |
| 1½-inch meter   | \$8.05  |
| 2-inch meter    | \$9.14  |
| 3-inch meter    | \$63.80 |
| 4-inch meter    | \$69.57 |
| 6-inch meter    | \$79.40 |

Minimum quarterly charge (includes water and meter service charge for a 5/8 -inch meter service) \$25.60

- c. The minimum quarterly (three-month) water charge to each premises connected with the water supply system shall be the sum of \$25.60, provided that if there were two or more premises using the city water supply and such premises use one meter, the minimum consumption charge herein specified shall apply to each such premises and to the owner or tenant of each such premises, as applicable.
- (2) *Sewage disposal rates.* The rates to be charged for sewage disposal services shall be as set forth below, and all bills for service rendered on or after the dates set forth shall be computed at such rates:
- a. *Basic sewage disposal rate; minimum quarterly charge.* Commencing July 1, 2018, the basic sewage disposal rate shall be \$95.80 per 1,000 cubic feet of water consumed. The minimum quarterly sewage disposal charge to each sewage disposal services customer shall be \$47.90, provided that if there are two or more premises using the city water supply and such premises use one meter, the minimum consumption charge herein specified shall apply to each such premises and to the owner or tenant of each such premises, as applicable.
- b. *High-strength surcharge.* Effective with all bills rendered on or after August 1, 2018, for flows beginning on or after July 1, 2018, a high-strength surcharge shall be levied against commercial and industrial customers, other than restaurants, contributing sewage to the sewage disposal system with concentrations of pollutants exceeding the following levels:
1. 275 milligrams per liter (mg/l) of biochemical oxygen demand (BOD);
  2. 350 milligrams per liter (mg/l) of total suspended solids (TSS);
  3. 12 milligrams per liter (mg/l) of phosphorus (P);
  4. 100 milligrams per liter (mg/l) of fats, oils, and grease (fog).

The high strength surcharge will be imposed at the following rates:

| Pollutant                       | Charge per pound of excess pollutant |
|---------------------------------|--------------------------------------|
| Biochemical oxygen demand (BOD) | \$0.486                              |
| Total suspended solids (TSS)    | 0.493                                |
| Phosphorus (P)                  | 7.266                                |
| Fats, oils and grease           | 0.468                                |

- c. *Industrial waste control charge.* Effective with all bills rendered on or after August 1, 2018, for flows beginning on or after July 1, 2018, an industrial waste control charge shall be levied against non-residential customers in an amount determined by the size of the water meter or meters serving such customers as set forth below:

| Water Meter Size (inches) | Monthly Charge |
|---------------------------|----------------|
| 5/8 -inch meter           | \$9.04         |
| ¾-inch meter              | 13.56          |
| 1-inch meter              | 22.60          |
| 1½-inch meter             | 49.72          |

|              |        |
|--------------|--------|
| 2-inch meter | 72.32  |
| 3-inch meter | 131.08 |
| 4-inch meter | 180.80 |
| 6-inch meter | 271.20 |

No such surcharge shall be levied on the basis of any meter which serves exclusively residential users, including all structures designed for habitation including, but not limited to, single-family or two-family dwellings, apartment buildings, condominiums, townhouses, and mobile homes, nor shall such surcharge be levied on the basis of any meter used exclusively for fire protection purposes.

- (3) *Collection policy.* Charges for water, sewer and garbage and rubbish service furnished by the city to any premises shall be a lien thereon, and on March 1 and on September 1 of each year, the person or agency charged with the management of the systems shall certify any such charges which have been delinquent six months or more, to the city assessor who shall enter the same upon the next available tax roll against the premises to which such services shall have been rendered, together with a penalty of an additional ten percent. The charges shall be collected and the lien shall be enforced in the same manner as provided in the respect to taxes assessed upon such roll; provided, that no such charge shall become a lien when a tenant is responsible for the payment of any such charge against any premises and the city has been so notified by the filing of an affidavit that the lease contains a provision that the landlord shall not be liable for payment of water or sewage system bills accruing subsequent to the filing of the affidavit. The affidavit shall be filed with the official in charge of the water works system and 20 days' notice shall be given by the landlord of any cancellation, change in, or termination of the lease. The affidavit shall contain a notation of the expiration date of the lease. In the event of the filing of such affidavit, no further service shall be rendered by the systems to such premises until payment to the city of a cash deposit in accordance with section 82-316.
- (4) *Services outside the city.* Water service provided outside the corporate limits of the city shall be provided by contract only with approval of the city council, and in no event shall the rates and charges for such service be less than the rates charged to customers residing within the corporate limits of the city.

**SECTION 3. SEVERABILITY.**

No other portion, paragraph or phrase of the Code of Ordinances of the City of Oak Park shall be affected by this Ordinance, except as to the above sections, and in the event that any portion, section or subsection of this Ordinance shall be held invalid for any reason, such invalidation shall not be construed to affect the validity of any other part or portion of the Ordinance or the Code of Ordinances, City of Oak Park.

**SECTION 4. EFFECTIVE DATE.**

This Ordinance shall become effective ten (10) days from the date of its passage and shall be published as required by the Charter of the City of Oak Park.

Roll Call Vote:      Yes:            McClellan, Radner, Burns, Rich, Weiss  
                               No:            None  
                               Absent:        None

**MOTION DECLARED ADOPTED**

**CM-06-239-18**

**(AGENDA ITEM #13B) SECOND READING AND ADOPTION OF  
AN ORDINANCE TO AMEND CHAPTER 82, UTILITIES, OF THE  
CODE OF ORDINANCES OF THE CITY OF OAK PARK,  
MICHIGAN, BY AMENDING SECTION 82-313 THEREOF  
- APPROVED**

Motion by Radner, seconded by Burns, CARRIED UNANIMOUSLY, to approve the first reading of the following ordinance to amend Chapter 82, Utilities, of the Code of Ordinances of the City of Oak Park, Michigan, by amending Section 82-313 thereof:

**CITY OF OAK PARK  
OAKLAND COUNTY, MICHIGAN**

**AN ORDINANCE TO AMEND CHAPTER 62, SOLID WASTE, OF THE CODE OF ORDINANCES OF THE CITY OF OAK PARK, MICHIGAN, BY AMENDING SECTION 62-92 THEREOF**

THE CITY OF OAK PARK ORDAINS:

SECTION 1. Section 62-92, Monthly charge, of Chapter 62, Solid Waste, of Article III, Rates and Charges, of the Code of Ordinances of the City of Oak Park is hereby amended to read as follows:

**ARTICLE III. FEES AND CHARGES**

Sec. 62-92. Monthly Charge.

Effective as of July 1, 2018 the monthly charge for each property, including each single-family residence; each unit in a multifamily residence, apartment building or complex, condominium, townhouse or cooperative; and each commercial, industrial or business establishment receiving garbage and rubbish collection services from the city under section 62-91 shall be charged \$12.91 per month, or \$38.72 per quarter.

SECTION 2. SEVERABILITY.

No other portion, paragraph or phrase of the Code of Ordinances of the City of Oak Park shall be affected by this Ordinance, except as to the above sections, and in the event that any portion, section or subsection of this Ordinance shall be held invalid for any reason, such invalidation shall not be construed to affect the validity of any other part or portion of this Ordinance or the Code of Ordinances, City of Oak Park.

SECTION 3. EFFECTIVE DATE.

This Ordinance shall become effective ten (10) days from the date of its passage and shall be published as required by the Charter of the City of Oak Park.

Roll Call Vote:        Yes:        McClellan, Radner, Burns, Rich, Weiss  
                             No:        None  
                             Absent:    None

**MOTION DECLARED ADOPTED**

**CITY ATTORNEY:**

City Attorney Duff reported that she will be attending the next Library Board meeting as requested by council and plans to provide a report at the July 2, 2018 city council meeting.

**CITY MANAGER:**

Assistant City Manager Yee thanked staff for their part in preparing for tonight's council meeting and recent city events.

**CALL TO THE AUDIENCE:**

Crystal Davis, 14140 Elm St, expressed concerns about her high water bill.

**CALL TO THE COUNCIL:**

**Mayor McClellan** discussed activities and events she attended since last meeting.

**Mayor Pro Tem Radner** wished everyone a good night.

**Council Member Burns** encouraged everyone to be conscious of the weather and expressed thanks to the Recreation Department for organizing a wonderful Summer Blast.

**Council Member Weiss** discussed upcoming city events.

**Council Member Rich** wished everyone a good night.

**ADJOURNMENT:**

There being no further business to come before the City Council, Mayor McClellan adjourned the meeting at 7:52 P.M.

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T. Edwin Norris, City Clerk

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Marian McClellan, Mayor